

NELIGH CITY COUNCIL AGENDA
Tuesday, July 11, 2023 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The June 13th regular meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for June 2023 treasurer's report will be presented for consideration and possible action.
- 7:10 5. Discussion and possible action for water and sewer project along East Highway 275 will be held.
- 7:15 6. Resolution 2023-9 will be presented for consideration and possible action to authorize the mayor and city clerk to enter into an agreement with Nebraska Department of Environment and Energy to submit documents on behalf of the community.
- 7:20 7. Consideration and possible action for long-term signage lease with Lamar Company for East Highway 275 billboard will be held.
- 7:30 8. Discussion and possible action for update on Elkhorn River bypass cleanout south and west of the Neligh Mill Bridge will be held.
- 7:35 9. Discussion and possible action for an update on the status of dangerous buildings will be held.
- 7:50 10. Consideration and possible action for Library Amazon credit card and card limit will be held.
- 8:00 11. Discussion and possible action for the intersection of Highway 275 and Highway 14 and consideration of a 4-way stop will be held.
- 8:10 12. Discussion and possible action for open container law will be held.
- 8:20 13. Consideration and possible action for asphalt improvements to Riverside Park Road and N Street south of the Neligh Mill Bridge to the old bridge will be held.
- 8:30 14. Discussion and possible action for Ordinance No. 649 for collection of a landlord utility balance before activating tenant utility connection will be held.
- 8:40 15. Consideration and possible action for the following appointments will be held:
- a) Library Board – 1 member, 4-year term
 - b) Board of Adjustment – 1 member, 3-year term
 - c) Planning Commission – 1 member, 3-year term
 - d) Housing Authority – 1 member, 5-year term
- 8:45 16. The Economic Development report will be presented.
- a) Consideration and possible action for Façade Grant request from Adorn Boutique for \$1,000 will be held.
 - b) Discussion and possible action for revised Rural Workforce Housing Application to include landlords will be held.
 - c) Consideration and possible action for Rural Workforce Housing Application from Hild Construction will be held.
- 9:00 17. The June Police Report will be heard.
- 9:10 18. The City Supt.'s report will be presented.
- a) Consideration and possible for cardboard recycling program will be held.
 - b) Consideration and possible action for Park Board recommendation for 14-day camping limit in city parks will be held.
 - c) Discussion and possible action for truck traffic and D Street right-of-way will be held.
- 9:25 19. The New Moon Theater Liaison report will be presented.
- 9:30 20. Bills will be presented for approval.
- a) Consideration and possible action for Blackstrap invoices for weigh tickets of \$190.00 will be held.
- 9:35 21. Discussion and possible action for August 8th City Council meeting moved to a different date will be held.
- 9:40 22. The Mayor will call for adjournment.